



# Saint Ann

## CATHOLIC CHURCH



SUNDAY, NOVEMBER 27, 2022

## 1<sup>ST</sup> SUNDAY OF ADVENT

“Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come.” - Mt 24:40-42

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### MASS TIMES – HORARIO DE MISAS

#### SUNDAY MASSES / MISAS DOMINICALES

Saturday Vigil 5 pm; Sunday 9 AM and 11 AM (English)  
& 1:30 PM (Español)

#### WEEKDAY MASSES / MISAS ENTRE SEMANA

Monday - Thursday | 12 noon at church  
Friday 9 AM at Church

#### OFFICE HOURS

MONDAY THROUGH FRIDAY 9 AM TO 5 PM

12 TO 1 PM CLOSED FOR LUNCH

### CONFESSIONS / CONFESIONES

Saturday / Sábados | 3:30 - 4:30 PM or by app o por cita

#### STAFF

Rev. Dominic Sternhagen, Pastor—Párroco

Ms. Dominique Aragon, School Principal

Deacon Robert Cowlishaw

Fanny Vernal, Parish Secretary—Secretaria Parroquial

Pearl Laguna (DRE), Sandra Medrano (DER)

#### CONTACT INFORMATION

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2119 South 400 East, Salt Lake City, Utah 84115-2872 | Phone: 801-487-1000|[www.saintannsaltlakecity.com](http://www.saintannsaltlakecity.com)

## REFLECT THE WORD

First Reading:

They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. (Is 2:4)

Second Reading:

It is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. (Rom 13:11-12)

Gospel:

"Therefore, stay awake! For you do not know on which day your Lord will come." (Mt 24:42)

## ANNOUNCEMENTS

**FUTURE SECOND COLLECTIONS**  
December 04<sup>th</sup> CCS

**Recommendations within the Church.** - Please silence your cell phones when entering the Church.  
- Please do not feed children in the church pews. - If your child needs to go to the bathroom, he or she must be accompanied by someone else like a parent, grown up brother or sister. This is for his/her own protection. Thank you!

**Christmas Gift Cards:** If you can not come to the office, feel free to drop the gift card in the collection basket or give it to deacon or father. Thanks!

**Our Lady of Guadalupe Novena,**  
Saturday, Dec 03, after 5pm mass; Sunday, Dec 04 After 1:30pm mass, Monday-Friday Dec 05 to 09, 8 pm. Thursday, Dec 8 after 6pm mass Saturday, Dec 10 after 5pm mass; Sunday, Dec 11 after 1:30pm mass



**Be careful with scam calls/text!!! We don't call you asking for money**

## ANUNCIOS EN ESPAÑOL

**Segunda Colecta para los Servicios Comunitarios**  
Católicos, Diciembre 04. Gracias por su generosidad.

**Novena a la Virgen de Guadalupe,** sábado 03 de diciembre, después de misa de las 5pm; domingo 04 después misa de la 1:30pm, lunes a viernes 05 al 09, 8 pm. jueves 08 de diciembre después de misa de las 6pm sábado 10 de diciembre, después de misa de las 5pm; domingo 11 después misa de la 1:30pm



**Tenga cuidado con los estafadores, la iglesia, sacerdote no llama/no envia mensajes para pedir dinero.**

## Reflection

**Question:**

**The Church teaches that, through our baptism, we are made priest, prophet, and king like Christ. What does it mean for us to be prophets in the world today?**

Answer:

We are indeed sharers in the threefold mission of Christ. We live our "kingship" Our "priestly" mission is lived when we unite our lives to Christ's sacrifice on the cross, offering them up as a gift of love. We are also called to be prophets.

As baptized Christians, we have accepted the Gospel in faith. We're also called to proclaim the Gospel as well. This may mean by giving Christ-centered advice to another person or defending truth when it's threatened. It also means living our faith in deeds.

St. John Paul II writes that we are "called to allow the newness and the power of the Gospel to shine out every day in [our] family and social life" (On the Lay Members of Christ's Faithful, 14). A prophet points to a higher truth beyond himself or herself. We live prophetically when we treat others as Christ treated people and when we arrange our schedule to prioritize those to whom we have the greatest obligation, including our families, as well as the poor and vulnerable around us. We live prophetically when we think critically about the culture around us and we allow our faith to inform our public life.



**Altar Servers: Dec 03-04**

5:00 pm N/A

**Lectors/Lectores: Dec 03-04**

5:00 pm D. Watson; T. Watson

9:00 am F. Redle; S. Redle

11:00 am H. Phillips

1:30 pm C. Rodriguez

**Ushers/Ujieres: Dec 03-04**

5:00 pm J. Biddiscombe; H. Carr;  
M. Gonzales

9:00 am S. Lufkin; J. Seaman;  
F. Sacco; P. Price

11:00 am A. Duran; T. Evans; J. Ortega  
D. Brunatti

1:30 pm N/A

**COLLECTION NOV 13**

1st Collection: \$4375.76

2nd Collection:

Thank you for your generosity!

## SUNDAY REFLECTION

### Being Surprised by Christ

Some people hate surprise parties. There are those who are uncomfortable with a last-minute vacation or even an unexpected travel upgrade. If it wasn't part of the plan, it's a cause for consternation. There is a temptation to view these folks as curmudgeonly — sticks in the mud, obsessed with predictability. But I think if we're being honest, there's a little bit of the surprise-averse in all of us. Deep within the very heart of the element of surprise is a kernel of shock. And shock, in the moment, can feel similar to trauma. If we reflect on the most traumatic occurrences of our lives — a loss, an accident, a calamity — it is likely that we will say this: "It was the shock more than anything that got to me." Grief or fear, those feelings were overwhelming as well, but they came later. In the first moment, all we knew was we were going about our lives on one path until we were thrust on a different

one and then the whole future changed. This is the natural rhythm of our life here on earth. We never know what is coming — which is to say, in a beautiful way, we always know what is coming. More importantly, we know Who is coming. Like the early riser who sets the "pre-alarm" (the one on which he knows he's going to hit snooze just to take the edge off the disappointment of waking up), we are always being given a heads-up in Scripture. From the earliest prophecies of the Messiah to Jesus' reminders in the Gospel to the very last words of Revelations, God has communicated to His stewards: You know the time. The time is now. We are called to constant vigilance, perpetual renewal, steadfast accountability. In the end, the coming of Christ may be the only event in history that was a surprise, but not a shock — and so it will only be beautiful, even for those who hate surprise parties. — Tracy Earl Welliver, MTS



REMEMBER  
*in your prayers*

Dee Sacco, John Seaman, Kathy Bubar, Dan Smith, Johanna DeJong, Lee Budell, Rose Alvarado, Oscar Stafsuud, Mary Hyland, Joann Esquibel. Please call the office for prayer requests at 801-487-1000 or

email [stannsecretary6@gmail.com](mailto:stannsecretary6@gmail.com). As we get new names to add to the prayer list, the oldest ones will be taken off. Para intenciones de misas, llame a la oficina parroquial o envíelas al correo electrónico. Las intenciones anteriores se irán borrando para poner las nuevas.

### ARE YOU REGISTERED IN THE PARISH?

Registration forms are available in the vestibule of the Church. Please place completed forms in the collection basket or bring it to the Parish Office.

## REFLEXION BIBLICA

**Ser sorprendido por Cristo** Algunas personas odian las fiestas sorpresa. Hay quienes se sienten incómodos con unas vacaciones de última hora o incluso con una actualización de viaje inesperada. Si no era parte del plan, es motivo de consternación. Existe la tentación de ver a estas personas como cascarrabias: palos en el barro, obsesionados con la previsibilidad. Pero creo que, si somos honestos, hay un poco de aversión a las sorpresas en todos nosotros. En lo profundo del corazón mismo del elemento sorpresa hay un núcleo de conmoción. Y el shock, en el momento, puede sentirse similar a un trauma. Si

reflexionamos sobre los sucesos más traumáticos de nuestras vidas (una pérdida, un accidente, una calamidad), es probable que digamos esto: "Fue el shock más que nada lo que me afectó." La aflicción o el miedo, esos sentimientos también eran abrumadores, pero llegaron después. En un primer momento, todo lo que sabíamos era que íbamos con nuestras vidas en un camino hasta que nos empujaron a otro diferente y luego todo el futuro cambió. Este es el ritmo natural de nuestra vida aquí en la tierra. Nunca sabemos lo que viene, es decir, de una manera hermosa, siempre sabemos lo que viene. Más



### Saturday, Nov 26

5:00pm † Ben & Madaleine Archuleta  
by Ulibarri Fam

### Sunday, Nov 27

9:00am † Ray Panisko by Frank & Shirley  
11:00am † Aziz Jacob by Cecilia  
Health: Bob Hank by Gerri  
1:30pm † Enrique Juarez by Juanita

### Monday, Nov 28

12:00pm Fr Michael Sciumbato  
by Ladies Guild

### Tuesday, Nov 29

12:00pm Daily Mass

### Wednesday, Nov 30

12:00pm † Fr Charles LaPenta by Sandy

### Thursday, Dec 01

10:00am Daily Mass

### Friday, Dec 02

9:00am For the Deceased member of  
Barbero Family

### Saturday, Dec 03

5:00pm † Robert Vasquez by UlibarriFam

### Sunday, Dec 04

9:00am Death, Ill, Living members  
of Ladies guild  
11:00am St Ann Community  
1:30pm † Josefina Diaz Hernandez  
by Josefina  
† Cecilia Pinilla de Victor Hugo

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**Mass intentions: If you want to add a mass intention please visit the office during office hours. If you want it to be published in our bulletin, please request it at least two weeks in advance. Thanks!**

importante aún, sabemos quién viene. Al igual que el madrugador que establece la "pre-alarma" (aquella en la que sabe que va a presionar el botón de dormir solo para aliviar la decepción de despertarse), siempre se nos da un aviso en las Escrituras. Desde las primeras profecías del Mesías hasta los recordatorios de Jesús en el Evangelio hasta las últimas palabras del Apocalipsis, Dios ha comunicado a Sus corresponsables: Vosotros sabéis el tiempo. El tiempo es ahora. Estamos llamados a una vigilancia constante, una renovación perpetua, una rendición de cuentas constante.



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